# SOUTHWEST TOURNAMENT

Mail Cashier's Check -or- Money Order payable to:

## **SOUTHWEST BOWLING ASSOCIATION**

4101 West Green Oaks Blvd Suite 305, PMB 314 Arlington, Texas 76016

Email: swbowling@tx.rr.com

Phone: (817) 478-3272 • Fax: (817) 478-3262

## DIVISION SELECTION

Open Division

Women's Division

| → SCRATCH TEAM EVENT ← | <b>→</b> | <b>SCRAT</b> | 'CH | TEAM | E١ | ENT | <b>←</b> |
|------------------------|----------|--------------|-----|------|----|-----|----------|
|------------------------|----------|--------------|-----|------|----|-----|----------|

YES ~ Sign Us Up (see entry fee box)

| TEAM EVENT<br>OFFICIAL LINE UP | 2023-2024<br>AVERAGE | ID. NUMBER |
|--------------------------------|----------------------|------------|
| 1.)                            |                      |            |
| 2.)                            |                      |            |
| 3.)                            |                      |            |
| 4.)                            |                      |            |
| 5.)                            |                      |            |

# Unlimited

- Bowlers may enter the team event unlimited number of times, providing that not more than three members of the original team bowl on any subsequent entry.
- A bowler's first score in the team event will count towards both All Events totals.

## Please Note

- Individuals must bowl Both Doubles & Singles or Neither.
- A Doubles entry must be complete with Two Bowlers - and fully paid for.
- If your fifth bowler is paired with a bowler from another team, enter BOTH on this entry OR BOTH on the entry blank for the other Bowler.
   DO NOT DUPLICATE ON EACH ENTRY

## ENTRY FEE

Scratch Team Event @ \$50.00.....\$

## ---- Optional Side Events ----

### ---- Major Credit Cards Accepted ----







6-Game Combine ~ Scratch @ \$10.00...... \$\_\_\_





Card Number: \_\_\_\_\_\_(year) \_\_\_\_\_(year) \_\_\_\_\_

Signature: \_\_\_\_\_(year) \_\_\_\_\_

| DOUBLES AND SINGLES OFFICIAL LINE UP | 2023-2024<br>AVERAGE | ID. NUMBER | HDCP | SCRATCH | 6-G/<br>COM<br>HDCP<br>\$10.00 | SCRATCH | HANDICA | DR 55+<br>P EVENTS<br>DOUBLES*<br>85.00 | SUPER SE<br>HDCP EV<br>SINGLES<br>\$5.00 | BIRTH DATE NEEDED FOR SENIOR ENTRIES |
|--------------------------------------|----------------------|------------|------|---------|--------------------------------|---------|---------|---|--|--------------------------------------|
| 1.)                                  |                      |            |      |         |                                |         |         |   |  |                                      |
| 2.)                                  |                      |            |      |         |                                |         |         |   |  |                                      |
| 1.)                                  |                      |            |      |         |                                |         |         |   |  |                                      |
| 2.)                                  |                      |            |      |         |                                |         |         |   |  |                                      |
| 1.)                                  |                      |            |      |         |                                |         |         |   |  |                                      |
| 2.)                                  |                      |            |      |         |                                |         |         |   |  |                                      |

\*TO BE ELIGIBLE FOR SENIOR HANDICAP DOUBLES EVENT, BOTH BOWLERS MUST BE 55 YEARS OF AGE OR OLDER

| EXTRA DOUBLES PARTNER NAME: |  |      |      |      |      |   |
|-----------------------------|--|------|------|------|------|---|
| BOWLS ON<br>TEAM NAME:      |  | <br> | <br> | <br> | <br> | _ |

• Use the Interactive Entry Form found online at: www.swbowling.com or scan this QR code link.

 Download the entry form to your desktop, phone, or pad. Now you can input your data electronically, then save and email to:

swbowling@tx.rr.com



| DO NOT WRITE IN THIS SPACE - FOR OFFICE USE ONLY |       |       |  |  |  |  |
|--|-------|-------|--|--|--|--|
| Team Squad # Lane                                |       |       |  |  |  |  |
| Doubles Squad # _                                | Lane  |       |  |  |  |  |
| \$ +/-   | Ck/MO |       |  |  |  |  |
| Entry No:  | Open  | Women |  |  |  |  |

# 2025 Entry Form

## **DATES & TIMES**

## 2025 Choice of Weekends:

- Use the boxes located below in conjunction with the dates to indicate desired weekend.
  - Rank them using 1, 2, and 3 to indicate order of preferred choices.

| February 8-9   |
|----------------|
| February 15-16 |
| February 22-23 |
| March 1-2      |
| March 8-9      |
| March 15-16    |
| March 22-23    |
| March 29-30    |
| April 5-6      |
| April 12-13    |
|                |

## **Choice of Squad Times:**

**April 19-20** 

**April 26-27** 

- Team Squads next to the time shown below, mark your preferred choices.
   T1 for your first "Team" choice & T2 for your second choice.
- Doubles / Singles Squads mark your preferred time choices using D1 for your first "Doubles/Singles" choice and D2 for your second choice.

| Sat. 9:00 a.m.  |
|---|
| Sat. 1:30 p.m   |
| Sat. 6:00 p.m   |
| Sun. 8:30 a.m.  |
| Sun. 1:00 p.m   |
| YOU WILL BE CONTACTED IF ANY OF YOUR CHOICES CANNOT BE FULFILLED. |

## **ENTRIES CLOSE at MIDNIGHT FEBRUARY 1, 2025** • Reserved Times Will Not Be Held Past January 15th

| ZIP: |
|------|
|      |
|      |

(Please note: confirmations will be emailed - see rules)

I certify I have read the rules and all averages certified correct.

Team Captain Signature:

TEARINIANE.





STORM

Bowling Ball





NORTHROCK

3232 N. ROCK ROAD

**WICHITA. KANSAS** 

**Enter for Your** 

**Chance-to-Win** 

• (1) One bowling ball will be given away each squad during the tournament.

• A special Thanks goes out to

STORM Products!



# SOUTHWEST BOWLING ASSOCIATION, INC. - BOARD OF DIRECTORS -

| President            | Arvese McGraw - 2713 Prescotte Pointe, McKinney, TX. 75071 (469) 789-6853      |
|----------------------|--|
| 1st Vice-President   | Marcia Davis - 600 South 24th St., Broken Arrow, OK. 74014 (918) 258-9234      |
| 2nd Vice-President   | Jessie Sanders - 1309 East 6th Avenue, Hutchinson, KS. 67501 (620) 899-3180    |
| 3rd Vice-President   | Candra Clary - 3710 Torre Drive, Amarillo, TX. 79109 (806) 584-2354            |
| Executive Director / | Life MemberJack Story - 4101 West Green Oaks Blvd, Suite 305, PMB 314,         |
| Arlington TY         | 76016 • (817) 478-3272 (office) • (817) 478-3262 (fax) • (817) 080-6622 (coll) |

| Arlington, TX 76016 • (817) 478-3272 (office) • (817) 478-3262 (fax) • (817) 980-6622 (cell)  Resident Agent / Life Member   | п | Executive Director / Life MemberJack Story - 4101 West Green Oaks Blvd, Suite 305, PMB 314,  |
|--|---|--|
| TX Director  | ı | Arlington, TX 76016 • (817) 478-3272 (office) • (817) 478-3262 (fax) • (817) 980-6622 (cell) |
| TX Director  | п | Resident Agent / Life Member Bruce Lerback - P.O. Box 38, Derby, KS. 67037 (316) 788-3935    |
| TX Director         Terry Taylor – 3609 Aspenwood Drive, Bedford, TX. 76021  | Ш | TX Director Carol "Nell" Ray - 7108 Wagon Wheel Road, Fort Worth, TX. 76133 (817) 832-9838   |
| TX Director         Tina Taylor – 3609 Aspenwood Drive, Bedford, TX. 76021   |   | TX Director Don Juetten - 7814 Links Drive, Arlington, TX. 76001 (817) 988-3561              |
| TX Director         VACANT           Director-At-Large         Josh Simmons - 801 Lincoln Avenue, Shelton, NE. 68876   |   | <b>TX Director</b> Terry Taylor – 3609 Aspenwood Drive, Bedford, TX. 76021 (817) 996-4546    |
| Director-At-Large         Josh Simmons - 801 Lincoln Avenue, Shelton, NE. 68876 (308) 293-5799           OK Director         Vicki Frederick - 13703 Oxford Drive, Edmond, OK. 73013 (405) 202-4138           OK Director         Jim Kobriger - 409 Cactus Road, Yukon, OK. 73099 (405) 410-9512           OK Director         Todd Wright - 9525 Catalpa Circle, Mustang, OK. 73064 (405) 250-1090           OK Director         VACANT           KS Director         Kyle Donovan - 1425 North Krug, Russell, KS. 67665 (620) 338-5126           KS Director         Ryan Rabe – 2007 Hillpointe Way, Dodge City, KS. 67801 (620) 253-3965           KS Director         Brent Bowers - 5505 East Falcon Lane, Bel-Aire, KS. 67220 (316) 650-3024           Life Member         Larry R. Collins - 1305 East 6th Avenue, Hutchinson, KS. 67501 (620) 727-5305           Life Member         Bob Lindsay - 3124 NW Ferris Avenue, Lawton, OK. 73505 (580) 591-6777           Life Member         Lou Losoya, Jr 4607 N. Eden Hills Circle, Wichita Falls, TX. 76306 (940) 782-4876           Life Member         Tom Mann - 2424 Hilltop Avenue, Muskogee, OK. 74403 (918) 351-5229           Life Member         Thaddeus Milburn - 240 South Glendale, Wichita, KS. 67218 (316) 210-6236 | ı | <b>TX Director</b> Tina Taylor – 3609 Aspenwood Drive, Bedford, TX. 76021 (817) 996-4544     |
| OK Director         Vicki Frederick - 13703 Oxford Drive, Edmond, OK. 73013  | н | TX DirectorVACANT  |
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|  |   |  |
| Lite Member Lance Pittman - 302 N. William Rd. Flagstaff, AZ. 86001 (785) 259-1004   |   |  |
|  |   | <b>Lite Member</b> Lance Pittman - 302 N. William Rd. Flagstaff, AZ. 86001 (785) 259-1004    |



Feb. 8-9 & April 19-20 Only

 Bowl on either Feb. 8-9 -or- April 19-20 tournament weekend and your TEAM EVENT entries will be automatically entered in this separate competition called the "Cash Bonus" Weekends.
 -- No Special Sign-Up Needed!! --

- Entrants will compete for \$1,000 in additional prize money. \$500 payable to highest handicap team score, \$300 to 2nd place, and \$200 to 3rd place.
- BOTH OPEN & WOMEN'S DIVISION team entries will be eligible. Also, the highest placing Women's Team is guaranteed a return of their entry fee if not in top three. All entrants and scores will also compete in the normal tournament competition in their respective divisions.

# Attire Greatness

Show Your Team Pride

Show Your Team Pride & Get Rewarded!!

It's often been said that looking your best can assist you in competing at your very best.

- This special bag tag award, **Starts With Attire Greatness** (S.W.A.G.) which recognizes teams that dress alike. All five team participants must wear at least matching shirts when they bowl their team event.
- BONUS OFFER ... All Weekly S.W.A.G. Winning Teams, will
  automatically be entered into a drawing at the conclusion of the Tournament.

   (1) Lucky Winning Team will receive an entry fee refund.