

# February 8 - April 27, 2025

# THE SOUTHWEST TOURNAMENT



## OPEN & WOMEN'S DIVISION



**NORTHROCK**  
3232 N. ROCK ROAD  
WICHITA, KANSAS

## \$30,000

We are excited to inform you that \$30K has been added to the 2025 Prize Fund which is over and above regular prize fund.

• ALSO, we are excited to announce the continued partnership with Bowlero Northrock as an event venue for the next three years.

## Many OPTIONAL SIDE EVENTS

- All Events----- (Handicap)
- All Events----- (Scratch)
- Team Event ----- (Scratch)
- Singles Event ----- (Scratch)
- 6 Game Combine---- (Scratch)
- 6 Game Combine----- (HDPC)
- 55+ Senior ----- (Singles)
- 55+ Senior ----- (Doubles)\*
- \* both bowlers must be 55 yrs of age or older
- 65+ Super Senior --- (Singles)

### Each Squad:

- Brackets - available
- S.W.A.G. Bag Tag Award Program - that recognizes teams that wear matching attire.
- Event Portrait Photography - will be taken before each squad. - (available for purchase)

## Lucky BOWLER



One (1) lucky bowler will be randomly selected from each squad to receive \$100.00 cash.

- This fun bonus prize will take place on all 60 squads!!

no sign-up needed

## \$6,000



## Women's DIVISION

A NEW exciting highlight for 2025 is:

### Women's All-Events Guaranteed Prize Money

**\$1,000. (1st) • \$600. (2nd) • \$300. (3rd)**

The added prize money is dedicated to rewarding the top three participants across multiple events - team, doubles, and singles. Events bowled must all be in Women's Division.

- Ladies did you know?... You can enter and cash in both the Open Division, and the Women's Division? Separate entries, fees and squad times required for each however! This includes Doubles & Singles events.

**ENTRIES CLOSE at MIDNIGHT  
FEBRUARY 1, 2025**

Email: [swbowling@tx.rr.com](mailto:swbowling@tx.rr.com)

Fax: (817) 478-3262



[www.swbowling.com](http://www.swbowling.com)



(817) 478-3272

# THE SOUTHWEST TOURNAMENT



## Rules & Regulations 2025

A portion of the ball giveaway proceeds will be donated to support and benefit our country's veterans.

### ELIGIBILITY & CERTIFICATIONS

- Participants must be members of the USBC and hold a current membership card -or- purchase one at the tournament for \$30.
- The tournament will be certified by the USBC and will be conducted under the rules & regulations of that organization except as modified herein by these Tournament Rules.
- No youth bowlers are permitted.

### TOURNAMENT FORMAT

- Competition will be conducted in two (2) separate divisions of play: an Open Division that is open to all bowlers and a Women's Division open to just women bowlers. All rules, events, fees, and formats will be identical in both divisions except as noted otherwise.
- **Women bowlers MUST specifically enter Women's events to be eligible in that division (designate on separate entry form).**
- The team event will be bowled on one (1) pair of lanes with 10 minutes of practice allowed. The teams will be composed of five members.
- The doubles event will be bowled on one (1) pair of lanes with 10 minutes of practice allowed. The singles event will be bowled on the same pair of lanes with no practice allowed. **The doubles event will be bowled before the singles.**
- Bowlers may enter the team event unlimited number of times, providing that not more than three members of the original team bowl on any subsequent entry. **A bowler's first score in the team event will count towards both All Events totals.**
- Doubles and singles must be entered together and not as separate events. No split entries. No bowler will be permitted to enter more than once in the doubles and singles events.
- The winner in each of the events will be declared the Southwest Bowling Association Champion. Trophies will be awarded to the winners of team, doubles, singles, and handicap and scratch All Events.
- There will be one cash prize for each eight (8) entries in every event.
- For 2025 tournament, bowl on either Feb. 8th-9th or April 19th-20th weekend and be automatically entered in a separate competition called the Cash Bonus Weekend. This event is a single competition open to entrants from both Open and Women's Divisions. On both weekends, entrants will compete for \$1000 in additional prize money, \$500 payable to highest handicap team score, \$300 to 2nd place, and \$200 to 3rd place. Additionally, the highest placing Women's team will receive a prize equivalent to their team entry fee, unless they qualify for one of the top three places. All entrants and scores will also compete in the normal tournament competition in their respective divisions.



### EVENTS & FEES

- The tournament shall include competition in team, doubles, singles, and designated optional virtual events.
- Event fee will be \$35 per event (Prize Fund: \$14.00 | Bowling Fee: \$9.75 | Expense and Admin Fee: \$11.25). Entry fee must accompany entry applications. Event prize funds shall be returned 100%. No entry fee will be refunded except when entry application is rejected.
- Bowlers entering all three events may participate in Handicap All Events prizes by paying a fee of \$5.00 or Scratch All Events for \$10.00. Bowlers may enter either or both All Events.
- Regular team entries are also eligible to enter the optional Scratch Team event by paying an additional \$10 per bowler (\$50 per team).
- Bowlers entering the Doubles/Singles event may also enter the optional virtual events designated Scratch Singles (\$10), 6-game handicap combine (\$10), and 6-game scratch combine (\$10), Senior 55+ Handicap Singles (\$5), Senior 55+ Handicap Doubles (\$5 per person), Super Senior 65+ Handicap Singles (\$5). Bowlers entering Senior Singles and/or Doubles must show date of birth in appropriate block on entry form and be 55 years old by January 1st. In Senior Doubles both contestants must be at least 55 years of age. Bowlers entering Super Senior Singles must be age 65 and over.
- Handicap All-Events and Scratch All-Events, as well as the additional optional events, shall be broken down as 80% prize fund and 20% expenses. Prize fund shall be returned 100% in each event. Each optional event competition will be conducted in the respective Division, either Open -or- Women's, dependent upon the entrant's Doubles/Singles entry.
- **No entry will be accepted unless accompanied by the entry fee. No entry fee will be returned after February 1, 2025.**

### BOWLER CLASSIFICATION

- Bowlers holding professional cards will be classified as professional bowlers.
- **TEAM EVENT:** An entry shall not have more than two (2) professional bowlers entered on any one (1) team entry.
- **DOUBLES:** An entry shall not have more than one (1) professional bowler entered on any one (1) doubles entry.
- **SINGLES:** All professional bowlers must furnish proof of entering average.

### SUBSTITUTIONS & CHANGES

- No change in team or doubles line-ups will be permitted even though substitutions are involved. Substitution changes and corrections must be reported to the Tournament Manager at least one (1) hour prior to the time scheduled to bowl.
- **A substitute shall be eligible for All Events prize money only if they bowl all three events in the SAME division.**
- Download Substitution / Change Form online (see Rules / Part 8) at: [www.swbowling.com](http://www.swbowling.com)

### EQUIPMENT & CONDITIONS

- A tournament official will rule on all alleged fouls after consultation with bowlers in the area.
- In the event of a mechanical failure, it is hereby agreed that bowlers affected shall be moved to the next available pair of lanes.
- Personal headphones and earbuds are acceptable; however, no music or other audio shall be played through speakers that are audible for other bowlers.

### HANDICAPPING

- Handicap for team, doubles, and singles will be 80% of 220 based on a 3-game series.
- It shall be each bowler's responsibility to verify the accuracy of average.
- Failure to use the proper average or make a correction prior to, or at the time of, bowling shall disqualify the score if the submitted average is lower than the actual average. Otherwise prize winnings will be based on the submitted average if it is higher.

### ENTERING AVERAGES

- The entering average of contestants shall be their highest certified fall-winter, summer league, or standard composite average (minimum 21 games) for the immediately preceding season. Bowlers without a certified, qualifying average shall use their January 1, 2025 average, or current average at the time of bowling, in that preference order, provided it is based on a minimum of 21 games. All others will bowl with a 220 average. See following steps for example:
  - 1.) Use bowler's highest USBC book average of 21-games for 2023-24 season (highest of fall -or- summer -or- standard composite average). **If NONE,**
  - 2.) Use bowler's highest 21-game average in a certified league as of January 1, 2024. **If NONE or LESS than 21 games,**
  - 3.) Use bowler's highest 21-game average in a certified league at date of participation (current average). **If NONE,**
  - 4.) Use 220 average.
- The "10-pin increase" rule (USBC Rule 319a2) is in effect in this tournament and is based on a bowler's average as of January 1, 2025. **Use of the "10-pin increase" rule, January 1st entering average rule, or current entering average rule will all require average verification with league standing sheet.**
- The Executive Director of the Southwest Bowling Association or the designated Tournament Manager reserves the right to re-rate the average of any bowler entering based upon information available to the Southwest Bowling Association. Any re-rating under this rule must be made prior to the time the bowler participated in the Tournament. (USBC Rule 319c & 319e).

### CHECK-IN PROCEDURES

- It shall be each bowler's responsibility to self check themselves in. Self Check-in means participants can obtain lane assignments without the need of the tournament directors via the large bulletin board set up in the concourse area.
- Bowlers in all events shall check themselves in 45 minutes prior to squad time.

### RESERVATIONS, ENTRIES, DEADLINES

- Early reservations may be made in writing, by fax or by telephone.
- The entry deadline is February 1, 2025 at midnight.
- If payment for reserved entries has not been received on or before January 15th, the reservations will be declared void and will be used to accommodate the next request received for that date and times.
- Entry confirmation letters will be provided by email unless specifically requested otherwise.
- For clarity, you are encouraged to use the interactive Entry Form found online at: [www.swbowling.com](http://www.swbowling.com) or use this QR code link.



Download the entry form to your desktop, phone, or pad. Now you can input your data electronically, save and email to: [swbowling@tx.rr.com](mailto:swbowling@tx.rr.com)

-- Thank You --





Mail Cashier's Check -or- Money Order payable to:

**SOUTHWEST BOWLING ASSOCIATION**

4101 West Green Oaks Blvd  
Suite 305, PMB 314  
Arlington, Texas 76016

Email: [swbowling@tx.rr.com](mailto:swbowling@tx.rr.com)

Phone: (817) 478-3272 • Fax: (817) 478-3262

**DIVISION SELECTION**

Open Division     Women's Division

**SCRATCH TEAM EVENT**

YES ~ Sign Us Up (see entry fee box)

*Unlimited*  
**TEAM EVENTS**

- Bowlers may enter the team event unlimited number of times, providing that not more than three members of the original team bowl on any subsequent entry.
- A bowler's first score in the team event will count towards both All Events totals.

*Please Note*

- Individuals must bowl Both Doubles & Singles or Neither.
- A Doubles entry must be complete with Two Bowlers - and fully paid for.
- If your fifth bowler is paired with a bowler from another team, enter BOTH on this entry OR BOTH on the entry blank for the other Bowler.  
-- DO NOT DUPLICATE ON EACH ENTRY



**ENTRY FEE**

- Team @ \$175.00 ..... \$ \_\_\_\_\_
- Doubles & Singles @ \$70.00 (per person)..... \$ \_\_\_\_\_
- Optional Side Events -----
- Scratch Team Event @ \$50.00..... \$ \_\_\_\_\_
- All Events ~ Handicap @ \$5.00 ..... \$ \_\_\_\_\_
- All Events ~ Scratch @ \$10.00 ..... \$ \_\_\_\_\_
- Scratch Singles @ \$10.00..... \$ \_\_\_\_\_
- Senior 55+ HDCP ~ Singles @ \$5.00 ..... \$ \_\_\_\_\_
- Senior 55+ HDCP ~ Doubles @ \$5.00 (ea)... \$ \_\_\_\_\_
- Senior 65+ HDCP ~ Singles @ \$5.00 ..... \$ \_\_\_\_\_
- 6-Game Combine ~ HDCP @ \$10.00..... \$ \_\_\_\_\_
- 6-Game Combine ~ Scratch @ \$10.00..... \$ \_\_\_\_\_
- TOTAL ..... \$ \_\_\_\_\_

----- Major Credit Cards Accepted -----



Card Number: \_\_\_\_\_

Card Expiration Date: (month) \_\_\_\_\_ (year) \_\_\_\_\_

Signature: \_\_\_\_\_

| TEAM EVENT OFFICIAL LINE UP | 2023-2024 AVERAGE | USBC ID. NUMBER |
|-----------------------------|-------------------|-----------------|
| 1.)                         |                   |                 |
| 2.)                         |                   |                 |
| 3.)                         |                   |                 |
| 4.)                         |                   |                 |
| 5.)                         |                   |                 |

| DOUBLES AND SINGLES OFFICIAL LINE UP | 2023-2024 AVERAGE | USBC ID. NUMBER | ALL EVENTS  |                 | SINGLES         | 6-GAME COMBINE |                 | SENIOR 55+ HANDICAP EVENTS |                 | SUPER SR. 65+ HDCP EVENT  | BIRTH DATE NEEDED FOR SENIOR ENTRIES |
|--------------------------------------|-------------------|-----------------|-------------|-----------------|-----------------|----------------|-----------------|----------------------------|-----------------|---------------------------|--------------------------------------|
|                                      |                   |                 | HDCP \$5.00 | SCRATCH \$10.00 | SCRATCH \$10.00 | HDCP \$10.00   | SCRATCH \$10.00 | SINGLES \$5.00             | DOUBLES* \$5.00 | SINGLES \$5.00 <b>NEW</b> |                                      |
| 1.)                                  |                   |                 |             |                 |                 |                |                 |                            |                 |                           |                                      |
| 2.)                                  |                   |                 |             |                 |                 |                |                 |                            |                 |                           |                                      |
| 1.)                                  |                   |                 |             |                 |                 |                |                 |                            |                 |                           |                                      |
| 2.)                                  |                   |                 |             |                 |                 |                |                 |                            |                 |                           |                                      |
| 1.)                                  |                   |                 |             |                 |                 |                |                 |                            |                 |                           |                                      |
| 2.)                                  |                   |                 |             |                 |                 |                |                 |                            |                 |                           |                                      |

\*TO BE ELIGIBLE FOR SENIOR HANDICAP DOUBLES EVENT, BOTH BOWLERS MUST BE 55 YEARS OF AGE OR OLDER

EXTRA DOUBLES PARTNER NAME:

BOWLS ON TEAM NAME:

- Use the Interactive Entry Form found online at: [www.swbowling.com](http://www.swbowling.com) or scan this QR code link.
- Download the entry form to your desktop, phone, or pad. Now you can input your data electronically, then save and email to: [swbowling@tx.rr.com](mailto:swbowling@tx.rr.com)



DO NOT WRITE IN THIS SPACE - FOR OFFICE USE ONLY

Team Squad # \_\_\_\_\_ Lane \_\_\_\_\_

Doubles Squad # \_\_\_\_\_ Lane \_\_\_\_\_

\$ +/- \_\_\_\_\_ Ck/MO \_\_\_\_\_

Entry No: \_\_\_\_\_ Open \_\_\_\_\_ Women \_\_\_\_\_

**2025 Entry Form**

# DATES & TIMES

## 2025 Choice of Weekends:

- Use the boxes located below in conjunction with the dates to indicate desired weekend.
- Rank them using **1, 2, and 3** to indicate order of preferred choices.

|                          |                |
|--------------------------|----------------|
| <input type="checkbox"/> | February 8-9   |
| <input type="checkbox"/> | February 15-16 |
| <input type="checkbox"/> | February 22-23 |
| <input type="checkbox"/> | March 1-2      |
| <input type="checkbox"/> | March 8-9      |
| <input type="checkbox"/> | March 15-16    |
| <input type="checkbox"/> | March 22-23    |
| <input type="checkbox"/> | March 29-30    |
| <input type="checkbox"/> | April 5-6      |
| <input type="checkbox"/> | April 12-13    |
| <input type="checkbox"/> | April 19-20    |
| <input type="checkbox"/> | April 26-27    |

## Choice of Squad Times:

- **Team Squads** - next to the time shown below, mark your preferred choices. **T1** for your first "Team" choice & **T2** for your second choice.
- **Doubles / Singles Squads** - mark your preferred time choices using **D1** for your first "Doubles/Singles" choice and **D2** for your second choice.

Sat. 9:00 a.m. \_\_\_\_\_

Sat. 1:30 p.m. \_\_\_\_\_

Sat. 6:00 p.m. \_\_\_\_\_

Sun. 8:30 a.m. \_\_\_\_\_

Sun. 1:00 p.m. \_\_\_\_\_

**YOU WILL BE CONTACTED IF ANY OF YOUR CHOICES CANNOT BE FULFILLED.**

**ENTRIES CLOSE at MIDNIGHT FEBRUARY 1, 2025 • Reserved Times Will Not Be Held Past January 15th**

TEAM NAME: \_\_\_\_\_

HOMETOWN: \_\_\_\_\_

TEAM CAPTAIN: \_\_\_\_\_

PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*(Please note: confirmations will be emailed – see rules)*

I certify I have read the rules and all averages certified correct.

Team Captain  
Signature: \_\_\_\_\_



## 2 CASH Bonus WEEKENDS

Feb. 8-9 & April 19-20 Only

• Bowl on either Feb. 8-9 -or- April 19-20 tournament weekend and your **TEAM EVENT** entries will be automatically entered in this separate competition called the "Cash Bonus" Weekends.

-- No Special Sign-Up Needed !! --

- Entrants will compete for \$1,000 in additional prize money. \$500 payable to highest handicap team score, \$300 to 2nd place, and \$200 to 3rd place.
- **BOTH OPEN & WOMEN'S DIVISION** team entries will be eligible. Also, the highest placing Women's Team is guaranteed a return of their entry fee if not in top three. All entrants and scores will also compete in the normal tournament competition in their respective divisions.

## Attire Greatness SWAG TAG

Show Your Team Pride & Get Rewarded !!

It's often been said that looking your best can assist you in competing at your very best.

• This special bag tag award, **Starts With Attire Greatness (S.W.A.G.)** which recognizes teams that dress alike. All five team participants must wear at least matching shirts when they bowl their team event.

- **BONUS OFFER** ... All Weekly S.W.A.G. Winning Teams, will automatically be entered into a drawing at the conclusion of the Tournament. (1) Lucky Winning Team will receive an entry fee refund.



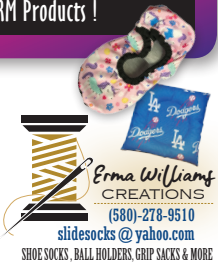
# NORTHROCK

3232 N. ROCK ROAD  
WICHITA, KANSAS

**STORM**  
Bowling Ball

**Enter for Your Chance-to-Win**

- (1) One bowling ball will be given away each squad during the tournament.
- A special Thanks goes out to STORM Products!



## SOUTHWEST BOWLING ASSOCIATION, INC. - BOARD OF DIRECTORS -

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