



Mail Cashier's Check -or- Money Order payable to:

SOUTHWEST BOWLING ASSOCIATION

4101 West Green Oaks Blvd
Suite 305, PMB 314
Arlington, Texas 76016

Email: swbowling@tx.rr.com

Phone: (817) 478-3272 • Fax: (817) 478-3262

DIVISION SELECTION

☐ Open Division ☐ Women's Division

SCRATCH TEAM EVENT

☐ YES ~ Sign Us Up (see entry fee box)

TEAM EVENT OFFICIAL LINE UP	2024-2025 AVERAGE	USBC ID. NUMBER
1.)		
2.)		
3.)		
4.)		
5.)		

DOUBLES AND SINGLES OFFICIAL LINE UP			2024-2025 AVERAGE		USBC ID. NUMBER		ALL EVENTS		SINGLES	6-GAME COMBINE		SENIOR 55+ HANDICAP EVENTS		SUPER SR. 65+ HDCP EVENT	BIRTH DATE
							HDCP \$5.00	SCRATCH \$10.00	SCRATCH \$10.00	HDCP \$10.00	SCRATCH \$10.00	SINGLES \$5.00	DOUBLES* \$5.00	SINGLES \$5.00	NEEDED FOR SENIOR ENTRIES
1.)															
2.)															
1.)															
2.)															
1.)															
2.)															

*TO BE ELIGIBLE FOR SENIOR DOUBLES EVENT, BOTH BOWLERS MUST BE PARTNERS & BOTH 55 YEARS OF AGE OR OLDER.

EXTRA DOUBLES
PARTNER NAME:

BOWLS ON
TEAM NAME:

- Use the Interactive Entry Form found online at: www.swbowling.com or scan this QR code link.
- Download the entry form to your desktop, phone, or pad. Now you can input your data electronically, then save and email to: swbowling@tx.rr.com



Unlimited TEAM EVENTS

- Bowlers may enter the team event unlimited number of times, providing that not more than three members of the original team bowl on any subsequent entry.
- A bowler's first score in the team event will count towards both All Events totals.

Please Note

Individuals must bowl Both
Doubles & Singles -or- Neither.

- A Doubles entry must be complete with Two Bowlers - and fully paid for.
 - If your fifth bowler is paired with a bowler from another team, enter BOTH on this entry OR BOTH on the entry blank for the other Bowler.
- DO NOT DUPLICATE ON EACH ENTRY



ENTRY FEE

Team @ \$175.00 \$
Doubles & Singles @ \$70.00 (per person) \$

----- OPTIONAL SIDE EVENTS -----

Scratch Team Event @ \$50.00 \$
All Events ~ Handicap @ \$5.00 \$
All Events ~ Scratch @ \$10.00 \$
Scratch Singles @ \$10.00 \$
Senior 55+ HDCP ~ Singles @ \$5.00 \$
Senior 55+ HDCP ~ Doubles @ \$5.00 (ea) \$
Senior 65+ HDCP ~ Singles @ \$5.00 \$
6-Game Combine ~ HDCP @ \$10.00 \$
6-Game Combine ~ Scratch @ \$10.00 \$
TOTAL \$

----- MAJOR CREDIT CARDS ACCEPTED -----



Card Number: _____

Card Expiration Date: (month) _____ (year) _____

Signature: _____

DO NOT WRITE IN THIS SPACE - FOR OFFICE USE ONLY

Team Squad # _____ Lane _____
Doubles Squad # _____ Lane _____
\$ +/- _____ Ck/MO _____
Entry No: _____ Open _____ Women _____

2026 ENTRY FORM



Bowlero

NORTHROCK

3232 N. ROCK ROAD
WICHITA, KANSAS

Attire Greatness

SWAG Bag Tag



This special deluxe bag tag award, Starts With Attire Greatness (S.W.A.G.) which recognizes teams that dress alike. All five (5) team participants must wear at least matching shirts when they bowl their team event.

Show Your Team Pride & Get Rewarded !!

Bonus Offer

All Weekly S.W.A.G. Winning Teams, will automatically be entered into a drawing at the conclusion of the Tournament. (1) Lucky Winning Team will receive an entry fee refund.

2 CA\$H Bonus WEEKEND'S



LET'S GO: (Feb. 14-15 only)

Entrants will compete for **\$1,000** in additional prize money. \$500 payable to highest handicap team score, \$300 to 2nd place, and \$200 to 3rd place.

EASTER WEEKEND: (April 4-5 only)

Entrants will compete for **\$1,575** in additional prize money. \$500 payable to highest handicap team score,

\$400 to 2nd place, \$300 to 3rd place, \$200 to 4th place, and \$175 to 5th place.



- Bowl on either Feb. 14-15 -or- April 4-5 tournament weekend and your **TEAM EVENT** entries will be automatically entered in this separate competition called the "Cash Bonus" Weekends.

-- No Special Sign-Up Needed !! --

- BOTH OPEN & WOMEN'S DIVISION** team entries will be eligible. Also, the highest placing Women's Team is guaranteed a return of their entry fee if not otherwise placing. All entrants and scores will also compete in the normal tournament competition in their respective divisions.

TEAM INFORMATION

TEAM NAME: _____

What City do you Represent: _____

TEAM CAPTAIN: _____

PHONE: _____

ADDRESS: _____

CITY: _____

STATE: _____ ZIP: _____

EMAIL: _____

(Please note: confirmations will be emailed – see rules)

I certify I have read the rules and all averages certified correct.

Team Captain
Signature: _____

"It's often been said that looking your best can assist you in competing at your very best."

Thanks TO OUR SPONSORS:



SOUTHWEST BOWLING ASSOCIATION, INC. - BOARD OF DIRECTORS -

President Marcia Davis - 600 South 24th St., Broken Arrow, OK. 74014 (918) 258-9234
1st Vice-President Jessie Sanders - 1309 East 6th Avenue, Hutchinson, KS. 67501 (620) 899-3180
2nd Vice-President Candra Clary - 3710 Torre Drive, Amarillo, TX. 79109 (806) 584-2354
3rd Vice-President Vicki Frederick - 13703 Oxford Drive, Edmond, OK. 73013 (405) 202-4138
Executive Director / Life Member Jack Story - 4101 West Green Oaks Blvd, Suite 305, PMB 314, Arlington, TX 76016 • (817) 478-3272 (office) • (817) 478-3262 (fax) • (817) 980-6622 (cell)
Resident Agent / Life Member Bruce Lerback - P.O. Box 38, Derby, KS. 67037 (316) 788-3935
TX Director Carol "Nell" Ray - 7108 Wagon Wheel Road, Fort Worth, TX. 76133 (817) 832-9838
TX Director Don Juetten - 7814 Links Drive, Arlington, TX. 76001 (817) 988-3561
TX Director Terry Taylor - 3609 Aspenwood Drive, Bedford, TX. 76021 (817) 996-4546
TX Director Tina Taylor - 3609 Aspenwood Drive, Bedford, TX. 76021 (817) 996-4544
TX Director Arvese McGraw - 2713 Prescotte Pointe, McKinney, TX. 75071 (469) 789-6853
TX Director VACANT
Director-At-Large Josh Simmons - 801 Lincoln Avenue, Shelton, NE. 68876 (308) 293-5799
OK Director Jim Kobriger - 409 Cactus Road, Yukon, OK. 73099 (405) 410-9512
OK Director Todd Wright - 9525 Catalpa Circle, Mustang, OK. 73064 (405) 250-1090
OK Director David Yett - 2435 42nd Street, Lawton, OK. 73505 (580) 704-0126
KS Director Kyle Donovan - 1425 North Circle, Russell, KS. 67665 (620) 338-5126
KS Director Ayrton Pittman - 12920 W 133rd Pl. #12108, Overland Park, KS. 66213 (785) 259-5822
KS Director Ryan Rabe - 2007 Hillpointe Way, Dodge City, KS. 67801 (620) 253-3965
KS Director Brent Bowers - 5505 East Falcon Lane, Bel-Aire, KS. 67220 (316) 650-3024
Life Member Larry R. Collins - 1305 East 6th Avenue, Hutchinson, KS. 67501 (620) 727-5305
Life Member Bob Lindsay - 3124 NW Ferris Avenue, Lawton, OK. 73505 (580) 591-6777
Life Member Lou Losoya, Jr. - 4607 N. Eden Hills Circle, Wichita Falls, TX. 76306 (940) 782-4876
Life Member Tom Mann - 2424 Hilltop Avenue, Muskogee, OK. 74403 (918) 351-5229
Life Member Thaddeus Milburn - 240 South Glendale, Wichita, KS. 67218 (316) 210-6236
Life Member Lance Pittman - 302 N. William Rd. Flagstaff, AZ. 86001 (785) 259-1004

DATES & TIMES

2026 Choice of Weekends:

- Use the boxes located below in conjunction with the dates to indicate desired weekend.
- Rank them using **1, 2, and 3** to indicate order of preferred choices.

	February 14-15
	February 21-22
	Feb 28 - March 1
	March 7-8
	March 14-15
	March 21-22
	March 28-29
	April 4-5
	April 11-12
	April 18-19
	April 25-26
	May 2-3

Choice of Squad Times:

- Team Squads** - next to the time shown below, mark your preferred choices. **T1** for your first "Team" choice & **T2** for your second choice.
- Doubles / Singles Squads** - mark your preferred time choices using **D1** for your first "Doubles/Singles" choice and **D2** for your second choice.

Sat. 9:00 a.m.	
Sat. 1:30 p.m.	
Sat. 6:00 p.m.	
Sun. 8:30 a.m.	
Sun. 1:00 p.m.	

YOU WILL BE CONTACTED IF ANY OF YOUR CHOICES CANNOT BE FULFILLED.